	STATE OF SOUTH CAROLINA,
	COUNTY OF GREENVILLE S
	KNOW ALL MEN BY THESE PRESENTS, That
	of said County and State, in consideration of the sum of Dollars to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by the lands of the successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by the lands of the successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State.
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11	and lying along and algarion to rate anguero
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	and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.
	20 81 11
	IN WITNESS WHEREOF, the said. A said of day of Jana 1950
	Sigued, sealed and delivered in the presence of:
	(SEAL)
	(SEAL)
_	STATE OF SOUTH CAROLINA, SS. COUNTY OF GREENVILLE.
	Personally appeared before me The Gas
	and made oath that he saw the within named act and deed deliver the within written instrument, and that he, with
	J. M. Junual witnessed the execution thereof.
	Sworn to before me this day of A. D., 19=1/
	(SEAL) W. Langer Notary Public.
	Recorded I. L. 26 1931 at 10', 2', 0 o'clock a, M
	STATE OF SOUTH CAROLINA,)
	COUNTY OF GREENVILL S KNOW ALL MEN BY THESE PRESENTS, That & E Walson
	of said County and State, in consideration of the sum of. Dollars to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or jet of land situated in said County and State, bounded
	by lands of All Lals I wined by Man land of All Lass And Start I
La	cated in Konton Town
<u> </u>	·
	and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.
<u></u>	thereon, together with the right to cut away and keep clear of said tines and other obstructions that may, in any way, endanger the proper operation of the same.
-	
	IN WITNESS WHEREOF, the said & Walson
	do Les hereunto set Mas hand and seal , this day of flury , 19 3
	W. L. Haas G. Walson (SEAL)
-	I.I. A. L. M. A. A. L. (SEAL)
	STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE.
	Personally appeared before me A Laas Aaas and made oath that the saw the within named to water and made oath that the saw the within named to water and made oath that the saw the within named to water and made oath that the saw the within named to water and made oath that the saw the within named to water and water
	and made oath that he saw the within named Co Walter on act and deed deliver the within written instrument, and that he, with
	act and deed deliver the within written instrument, and that the within written instrument, and the within written in written in the within written in written in written in written in writing
	Sworn to before me this day of A. D. 1931
	(SEAL) M. Mahman
The second second	Notary Public. Recorded 16 26 193/at 10 20.0'clock As M
2	recorded to the M